

THE SEVENFOLD PRISM: A JOURNEY OF LIGHT AND WISDOM THROUGH THE QURAN

Exploring *Tasrīf* and the Adam & Iblees Narrative



A living manual requires active contemplation, lest it be functionally abandoned.

The Blueprint: *Zikr*

The text is a profound reminder—a comprehensive manual for personal morality and societal justice.



○ **Tafakkur:** Active, critical contemplation.



○ **Tadabbur:** Deep reflection on ultimate consequences.

The Peril: *Mahjoor*

Ignoring the manual causes the human "machine" to malfunction, leading to spiritual blindness and societal decay.



And the Messenger has said, "O my Lord, indeed my people have taken this Qur'an as [a thing] abandoned (*Mahjoora*)."

— Surah Al-Furqan (25:30)

→ Redefining Abandonment

Reciting daily without understanding, refusing to reflect, or failing to implement its guidelines in daily life still renders the text functionally abandoned.

The Puzzle of Divine Repetition

If the Quran is a guide, why does it repeat the same narratives and phrases across different chapters instead of telling them once, end-to-end?



The Moses Narrative (Mentioned 136 Times)

His name appears 136 times across 34 different chapters. His story is dispersed, with varying lengths and focus depending on its placement, rather than a single, linear biography.



Adam & Isa (Jesus) (Mentioned 25 Times Each)

Both prophets are mentioned exactly 25 times. The specific event of angels prostrating to Adam is fractured into seven distinct chapters.



Phrasal Refrains & Repetitions

Surah Ar-Rahman repeats one rhetorical question 31 times. Surah Al-Mursalat repeats a warning 10 times. Surah Al-Qamar uses recurring questions and phonetic repetitions.

Looking at this highly calculated and precise dispersion naturally raises a profound question for the reader regarding the architectural intent behind such a non-linear structure.

Have you thought about (*Tafakkur*) why this keeps happening?

The Synergy of Divine Perspective

Micro: Itifaat

Dynamic grammar shifts within a single ayah to instantaneously shift the reader's perspective and emotional engagement.

Macro: Tasrif

The deliberate, brilliant rotation of macro-narratives across the Quran, varying focal points to prevent complacency.

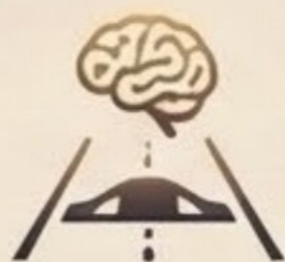


Strategic Benefits of Multi-Faceted Perspectives



Psychology of Reading

Defeats complacency by disrupting the tendency to "gloss over" familiar texts.



The Mental Speed Bump

Forces active engagement by changing angles, vocabulary, and focal points.



Catalyst for Tadabbur

Triggers critical contemplation to keep the Divine revelation "alive" for the reader.

Tasreëf: The Gemstone View



Tasrif is the Qur'an's method of repeating a narrative or idea.



Each repetition presents a different angle or unique facet of the story.



The narrative adapts to reinforce the specific themes of its surrounding Surah.

أَنْظُرْ كَيْفَ نَصَرَفُ الْآيَاتِ لَعَلَّهُمْ يَفْقَهُونَ ۗ

[Look how We diversify the signs that they might understand]

The Macro-Narrative of Adam and Iblees

The Announcement & Creation

Khalifah, Ṣalṣāl, Bashār



[Al-Baqarah 2:30]

[Al-Hijr 15:26]

[Sad 38:71]

The Command & Rebellion

Fasaqa, Ikhtiṣām



[Al-Kahf 18:50]

[Sad 38:69]

The Satanic Vow

La-aḥtanikanna



[Al-Isra 17:62]

[Al-Hijr 15:39]

The Deception

*Waswasa, Shajarat
al-Khuld*



[Al-A'raf 7:20]

[Ta-Ha 20:120]

The Fall

Nasiya, Azalla, Saw'āt



[Ta-Ha 20:115]

[Al-Baqarah 2:36]

[Al-A'raf 7:22]

The Repentance

Talaqqī



[Al-Baqarah 2:37]

[Al-A'raf 7:23]

The Seven Manzils: A Weekly Recitation Rhythm

Fami bi-Shauqin (فمي بشوق)



MANZIL 1
Saturday
Surah: Al-Fatihah (1)
Letter: F



MANZIL 3
Monday
Surah: Yunus (10)
Letter: Y



MANZIL 5
Wednesday
Surah: Ash-Shu'ara
(26)
Letter: Sh



MANZIL 2
Sunday
Surah: Al-Ma'idah (5)
Letter: M



MANZIL 4
Tuesday
Surah: Bani Isra'Il (17)
Letter: B



MANZIL 6
Thursday
Surah: As-Saffat (37)
Letter: W



MANZIL 7
Friday
Surah: Qaf (50)
Letter: Q

The Sevenfold Prism: *Tasrīf*, the Adam & Iblees Narrative, and the Path from Darkneses to Light

CONTEMPLATING THE QURAN: A JOURNEY OF SPIRITUAL RECALIBRATION

CONTEMPLATING THE QURAN



An exploration of narrative repetition (*Tasrīf*) and its function in deepening spiritual lessons.

THE SEVEN MANZILS



Analyzing the Adam and Iblees story as a weekly cycle of spiritual recalibration, highlighting human trial and Iblees's eternal deception.

CROSSING TO THE LIGHT



Practical guidance and methods for defense against the Shaytan, concluding with the supreme role of Salutations upon the Prophet ﷺ.

The Adam & Iblis Narrative:

A Daily Spiritual Defense

The narrative appears exactly seven times in the Quran, providing a daily spiritual recalibration against vulnerability and deception.

Manzil 1 (Al-Baqarah)

— The Appointment —

Focuses on human intellect & Khalifa. Iblis refuses out of pride.

Manzil 2 (Al-A'raf)

— The Temptation —

Highlights desire & repentance. Adam's humility vs. Iblis's blame.

Manzil 3 (Al-Hijr)

— The Material Conflict —
Iblis argues fire > clay. Warning against racism & tribalism.

Manzil 4 (Al-Isra/Kahf)

— The Respite —

Ongoing war for the heart. Clarifies Iblis as Jinn.

Manzil 7 (An-Nas)

— Seeking Refuge —

Ultimate prayer for protection against the 'whisperer'.

Manzil 6 (Sad)

— Anatomy of Arrogance —
Destructive nature of ego & superiority.

Manzil 5 (Ta-Ha)

— Human Forgetfulness —
Humans are flawed but redeemable through grace.



Surah Al-Baqarah 2:30-39 (The Test of Leadership)



“Indeed, I will make upon the earth a successive authority (Khalifa)...
And He taught Adam the names - all of them...”



Theme: Establishing Authority & Intellect

Establishing human authority, intellect, and the laws of the new Medinan state.



Unique Focus: Intellectual Mastery

The only account to mention 'Khalifah' and 'teaching of the names', emphasizing intellectual mastery.



Omissions for Context

Deliberately omits exposure of nakedness or Iblees' whispering, focusing purely on Adam's triumph and temporary slip.

Surah Al-Baqarah: The Epistemological Mandate



The Linguistic Anchors

- **Khalīfah** (Vicegerent): Active, intellectual stewardship, not just passive worship.
- **Azalla** (Slip): A temporary loss of footing, not malicious rebellion.



The Surah's Theme

Medinan state-building, establishing laws, and societal leadership.

The Mirror

True leadership requires knowledge ('Naming the Names') and institutional repentance—relying on Revelation (Talaqqī) to course-correct a community after an inevitable 'slip.'

Surah Al-A'raf 7:10-25 (Modesty and Boundaries)



“I will surely sit in wait for them... I will come to them from before them and from behind them and on their right and on their left...” But Satan whispered to them to make apparent to them that which was concealed from them of their private parts... And he swore [by Allah] to them, \\'Indeed, I am to you from among the sincere advisors.\'”



Theme:

Morality & Boundaries

Morality, boundaries, and the consequences of overstepping divine limits.



Unique Focus:

Exposure of Vulnerabilities

The only Surah to detail the stripping of garments and the exposure of vulnerabilities (Saw'at).



Satanic Strategy:

Deception & False Advisors

Highlights the terrifying omnidirectional attack and the weaponization of trust (swearing a false oath as a sincere advisor).

Surah Al-A'raf: Vulnerability, Modesty, and Exposure

The Linguistic Anchors



- **Waswasa (Whisper):** Insidious, rhythmic internal infiltration masquerading as one's own thoughts.
- **Saw'āt (Nakedness/Shame):** The painful exposure of inherent flaws.



The Surah's Theme

Establishing moral boundaries and the severe warning against Fawahish (indecent).

The Mirror

Shaitan's ultimate goal is not merely sin, but stripping humanity of its dignity and the protective 'garment of Taqwa' (God-consciousness).

Surah Al-Hijr 15:26 - 44 (The Promise of Preservation)

“It is indeed We who sent down the Quran,
and indeed We will be its Guardians”



Theme:

Preservation of the Quran and the absolute protection of the believers.

Unique Focus:

Highly descriptive of the physical materials (Salsal / Hama'in Masnun) contrasted directly with the breathing of Allah's Ruh.

Surah Al-Hijr: Hollow Origins and the Promise of Preservation

The Linguistic Anchors

- **Ṣalṣāl** (Sounding clay): A brittle, empty, echoing shell.
- **Ḥama'in Masnūn** (Altered mud): Base, highly malleable biological origins.




The Surah's Theme

Divine preservation of the Quran amidst intense mockery from the Meccan elites.

The Mirror

Iblees judged the 'mud' but missed the Divine breath (*Rūḥ*). Just as Allah promised to protect the Quran, He guarantees that Iblees has zero authority over the truly sincere (*Mukhlisin*).

Surah Al-Isra 14:61-65 (The Disease of Jealousy)



[Iblis] said, “Do You see this one whom You have **honored above me**? If You delay me until the Day of Resurrection, I will surely **destroy** his descendants, except for a few.”

[Allah] said, “**Go... incite** [to senselessness] whoever you can among them with your voice...”

Indeed, My servants - **no authority** will you have over them...

Surah Al-Isra: The Threat of Absolute Cognitive Subjugation

The Linguistic Anchor

- *La-aḥṭanikanna* (To bridle/uproot):
The terrifying imagery of placing a bit in a horse's jaw to enforce blind, total control.



The Surah's Theme

The history of Bani Israil, intellectual pride, and tribalism.

The Mirror

Iblees's jealousy over Adam ("fire over clay") directly mirrors the elites' jealousy in rejecting the Prophet's unlettered lineage. Radical materialism and tribalism breed complete rejection of truth.

Surah Al-Kahf: The Corruption of Theology

The Linguistic Anchor

- **Fasaqa (To burst/rebel):** An active, deliberate bursting forth from the protective enclosure of Divine submission. (Explicitly identifying Iblees as Jinn).



The Surah's Theme

Protection from profound trials (Fitnah) and refuting the dogma that Allah has taken a son.

The Mirror

The danger of taking Iblees's progeny as allies perfectly mirrors the theological corruption (Fasad) of taking a 'son' for God. Both involve inventing dogmas without 'witnessing' the Divine reality.

Surah Ta-Ha 20:115 (Human Forgetfulness & Comfort)

The Divine Promise & Human Frailty

And We had already taken a **promise** from Adam before, but he **forgot**; and We found **not in him determination...**



The Satanic Whisper & The Illusion of Eternity

Then Satan whispered to him; he said,

‘O Adam, shall I direct you to the **tree of**

eternity and possession that **will not deteriorate?**”



Surah Ta-Ha: Cognitive Frailty and Consolation

The Linguistic Anchors

- Nasiya (Forgetfulness): A lapse in working memory, not premeditated malice.
- Shajarat al-Khuld (Tree of Eternity): Exploiting the deepest human anxiety—the fear of mortality.



The Surah's Theme

Comforting the Prophet Muhammad (PBUH) during the intense Meccan persecution.

The Mirror

Shifting the blame from absolute defiance to human forgetfulness and a lack of resolve ('Azm). It assures believers that making mistakes does not disqualify them from Allah's love, provided they repent.

Surah Sad 38: 71-85 (Arrogance of the Elites)



I had no knowledge of the Highest Chiefs when they **disputed**...
[Iblis] said, 'I am better than him. **You created me from fire** and created him **from clay.**'

Surah Sad: The Cosmic Courtroom and the Arrogant Intellect

The Linguistic Anchors

- *Ikhtiṣām* (Dispute): Attempting to use flawed deductive reasoning to debate a clear Divine command.
- *Bashar* (Mortal): Focusing on the bare, physical, outer shell of the human form.



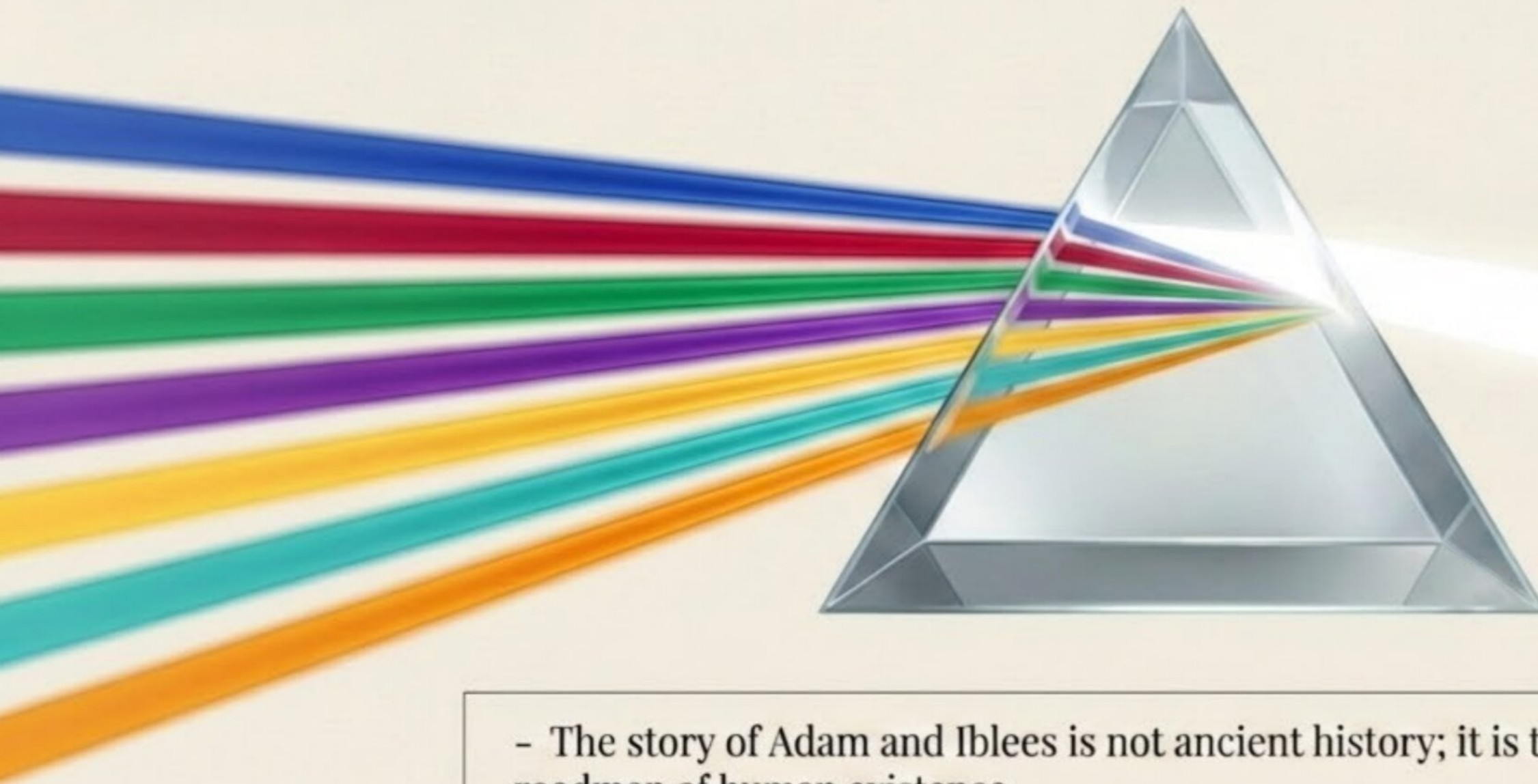
The Surah's Theme

The arrogance (*Istikbar*) of the Meccan elites who disputed the Prophet's right to lead.

The Mirror

Iblees's refusal to submit in the High Assembly is the exact cosmic counterpart to the Quraysh's refusal to submit on Earth. Logic without humility is a fatal trap.

The Ultimate Reflection



- The story of Adam and Iblees is not ancient history; it is the ontological roadmap of human existence.
- When viewed through the prism of *Taṣrīf*, the narrative transforms from a historical recounting into an active, comprehensive psychological defense system.
- Through daily recitation, the believer is fully equipped for the perpetual trials of the worldly life.

Defense Against Shaytan

- Transitioning from analysis of temptation to defense
- The Seven Narratives provided a spiritual recalibration
- Now exploring the practical strategies for spiritual defense
- The next section focuses on protection against deception



The Power of Isti'adhah: Seeking Refuge in Allah

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge with Allah from Satan, the accursed.



Surah An-Nahl (16:98)

فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ
الشَّيْطَانِ الرَّجِيمِ

When you recite the Quran, seek
refuge with Allah from Satan, the
accursed.



Surah Al-A'raf (7:200-201)

وَإِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْعٌ فَاسْتَعِذْ
بِاللَّهِ إِنَّهُ سَمِيعٌ عَلِيمٌ ...

And if an evil suggestion comes to you
from Satan, then seek refuge in Allah.
Indeed, He is Hearing and Knowing...



Hadith: Protection from Bad Dreams

If any one of you sees a dream that he
dislikes, let him spit to his left three
times, and seek refuge with Allah from
the Shaytan three times, and turn
over from the side on which he was
sleeping.”

(Sahih Muslim 2262)

The Blessings and Protection of Bismillah (Basmalah)



Protection from Satan's Pride

"Do not say: "May Satan perish!"... Rather, say: "Bismillah"... he shrinks until he becomes as small as a fly." (Sunan Abu Dawud 4982)



Protection for Offspring

"If any of you, when intending to have intimate relations... says: "Bismillah..." and if a child is destined... Satan will never be able to harm him." (Sahih al-Bukhari)



Morning & Evening Protection

"He who recites three times every morning and evening: "In the name of Allah with Whose name nothing can cause harm..." nothing will harm him." (Sunan Abi Dawud & Tirmidhi)



Securing Property

"Close your doors and mention Allah's name... Cover your vessels and mention Allah's name..." (Sahih al-Bukhari & Muslim)



Entering Home & Eating

If a person mentions the Name of Allah upon entering his house or eating, Satan says, "You have no place to spend the night and no meal." (Sahih Muslim)



Barrier upon Disrobing

The barrier between the eyes of the Jinn and the private parts... when one of them takes off his clothes, is that he says: "Bismillah'." (Sunan al-Tirmidhi)



Guidance when Leaving Home

Whoever says—upon leaving his house—"Bismillah, tawakkaltu 'ala Allah..." it will be said to him: "You are guided, defended and protected." (Abu Dawud)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ayat al-Kursi: The Verse of the Throne

آيَةُ الْكُرْسِيِّ



The Encounters (Nights 1 & 2)

Abu Hurayrah caught a “needy” prisoner stealing Zakat food on two consecutive nights.

Each time, out of pity, he let him go after the prisoner pleaded poverty and promised not to return.



The Revelation (Night 3)

On the third night, to secure his release, the prisoner taught: “When you go to bed, recite Ayat al-Kursi... a protector from Allah will always be with you and no devil will come near you until the morning.”



The Prophetic Confirmation

The Prophet Muhammad (ﷺ) confirmed: “That was a Shaytan.” He added, “Indeed, he told you the truth, though he is a habitual liar,” affirming the Ayat’s protective power.

Al-Mu'awwidhat: The 3 Quls (The Protectors)

المعوذات

سُورَةُ الْإِخْلَاصِ

Surah Al-Ikhlâs: The Foundation of Tawhid



1. Divine Presence (As-Samad):
Acknowledges Allah as The Eternal Refuge, hollows all other 'powers'.



2. A 'Third of the Quran':
Summarizes Tawhid, reinforcing the heart's spiritual fortress.



3. Protection from 'Shirk':
Negates the power of any entity to harm or benefit independently.

سُورَةُ النَّاسِ & سُورَةُ الْفَلَقِ

Surah Al-Falaq & Surah An-Nas: The Twin Protectors



Surah Al-Falaq (Daybreak):
External Defense.
From created evil, darkness, magic ('knots'), and the envier's gaze.



Surah An-Nas (Mankind):
Internal Defense.
From the 'retreating whisperer' (Al-Waswas) operating within hearts.



Prophetic Bedtime Ritual

'Aishah reported: The Prophet ﷺ would cup his hands, blow after reciting the 3 Quls, and rub his body three times before sleeping. (*Sahih al-Bukhari*)

The Metaphysics of Transition: From Darkneses to Light

اللَّهُ وَلِيُّ الَّذِينَ ءَامَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ

“Allah is the Guardian (Wali) of those who believe—He brings them out of darkneses and into light...”.



Zulumat al-Jahl (Ignorance)

Epistemological darkness; failure to recognize Creator's signs. Blindly following superstitions; cognitive distortions blurring reality.

Zulumat al-Ma'asi (Sin)



Zulumat

Moral darkness; accumulation of transgressive acts rusting the spiritual heart. Acting on lower self (Taghut) without repentance.



Zulumat al-Nifaq (Hypocrisy)

Spiritual dissonance: claiming faith outwardly while harboring doubt inwardly. Feigning piety resulting in deep psychological fragmentation.

Zulumat al-Shirk (Polytheism)

The ultimate theological darkness; associating partners with Allah's Absolute Singularity. Severing connection to the singular source of light.



Zulumat al-Zulm (Tyranny)

Social darkness; oppressing others or oneself through injustice. Exploiting power, plunging both oppressor and oppressed into darkness.



An-Nur (The Light)

Completing the transition: Surah Al-Ahzab

Ayahs 41-43: The Divine Extraction through Remembrance



هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ وَمَلَائِكَتُهُ لِيُخْرِجَكُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا

O you who have believed, remember Allāh with much remembrance... It is He who confers blessing upon you, and His angels... to bring you out from darkneses into the light...

Ayah 56: The Reciprocal Flow of Salawat



إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ... وَسَلِّمُوا تَسْلِيمًا

Indeed, Allāh confers blessing upon the Prophet, and His angels... O you who have believed, ask Allāh to confer blessing upon him...

Authentic Salawat

Ka'b bin 'Ura met and said, "Shall I give you a present?? Once the Prophet (ﷺ) came to us and we said, 'O Allah's Messenger (ﷺ) I We know how to greet you, but how to send 'Salat' upon you? He said, 'Allahaumma Salli ala Muhammadin wa 'ala 'Ali Muhammadin, kama sal-lais all Ibrahima innaka Hamidun Majid. Aliahumma barik 'sla Muhammadin wa 'ala all Muhammadin, kama barakta 'ala all Ibrahima, innaka Hamidun Majat."

فَقُلُوا اللَّصْلُ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ."

O Allah, send prayers and peace upon our Master Muhammad, the Primordial Prophet, and upon his Family and Companions.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى نَبِيِّنَا مُحَمَّدٍ
Allahumme salli wa sallim 'ala nabiyyina Muhammad

اللَّهُمَّ صَلِّ عَلَى وَسَلَّمَ عَلَى نَبِيِّنَا مُحَمَّدٍ، النَّبِيِّ الْأُمِّيِّ مُحَمَّدٍ، اللَّهُمَّ صَلِّ عَلَى وَعَلَى آلِهِ وَعَلَى وَعَلَى وَصْحِهِ وَسَلَّمَ «اخْتِوَالِ عَلَى رَجِيهِدِ مَجِيدٌ، فَتَمَّتْهُ عَلَيْهِدِ اجِيدِ لِّلْسُورِ اللَّهِ، قُلُوا عَلَوْبِ آئِيهِ بِأَحَدٍ، مُحَمَّدٍ «سَلُّوْا عَلَى عَلِيِّمِ عَلَى سَائِيْنَا مُحَمَّدٍ، اللَّهُمَّ صَلِّ عَلَى وَسَلِّمْتَ عَلَى إِبْرَاهِيمَ كَمَا بَارَكْتَ عَلَى إِيْلِكَ حَمِيدٌ مَجِيدٌ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ إِيْلِكَ حَمِيدٌ مَجِيدٌ."

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ وَصْحَبِهِ وَسَلَّمَ

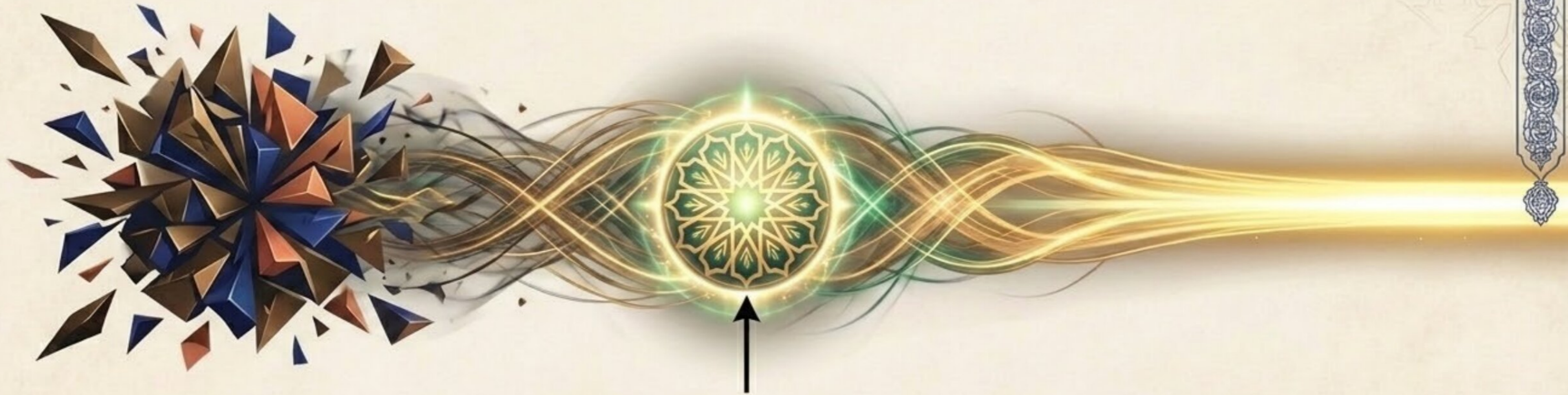
Allāhumma ṣalli `alā Sayyidinā Muḥammadini n-nabīyyi l-ummiyyi wa `alā ālihi wa ṣaḥbihi wa sallim
O Allah, send prayers and peace upon our Master Muhammad, the Primordial Prophet, and upon his Family and Companions.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى نَبِيِّنَا مُحَمَّدٍ

Allahumma salli wa sallim `ala nabiyyina Muhammad

O Allah, send prayers and peace upon our Master Muhammad, the Primordial Prophet, and upon his Family and Companions.

The Mechanism of Divine Extraction



Zulumat (The Plurality of Darkness)

Falsehood is fractured and chaotic. Ignorance, sin, hypocrisy, and tyranny compound into layers of spiritual blindness and asphyxiation.

Center Engine: Salawat (Surah Al-Ahzab 33:43)

The catalyst for extraction. Sending blessings upon the Prophet acts as a metaphysical tether, unlocking a reciprocal, exponential influx of divine mercy and angelic intercession that physically and cognitively elevates the soul.

Nur (The Singularity of Light)

Truth is indivisible. The ultimate destination requires crossing from the gravitational pull of Zulumat into the absolute light of Nur.

The Daily Spiritual Recalibration



Dawn/Dusk

Establish the perimeter.
Recite the *Mu'awwidhatayn* and *Ikhlas* to create the day's foundational armor.



Nightfall

Summon the guardian.
Recite *Ayat al-Kursi* prior to sleep to secure the highly vulnerable unconscious hours.



The Continuous Anchor

Establish a numerical benchmark (e.g., 100-300 times) of *Salawat* during commutes or daily tasks. This shifts the posture from reactive defense to proactive spiritual sovereignty, constantly flooding the heart with light.



Midday/Transitions

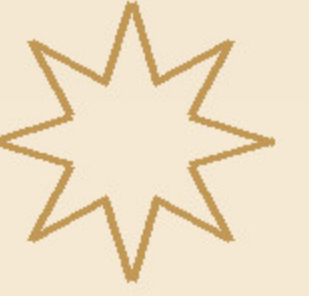
Maintain the veil (Sitr).
Utilize the *Basmalah* when entering spaces, eating, or transitioning tasks to block unseen interference.

Nightfall

Summon the guardian.
Recite *Ayat al-Kursi* prior to sleep to secure the highly vulnerable unconscious hours.



CONCLUDING DU'Ā



From Darknesses to Light

اللَّهُمَّ أَخْرِجْنَا مِنَ الظُّلُمَاتِ إِلَى النُّورِ
وَاعِدِنَا مِنْ هَمَزَاتِ الشَّيَاطِينِ
وِثَبْتَ قُلُوبَنَا عَلَى دِينِكَ
وَصَلِّ عَلَى نَبِيِّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ

*Allāhumma akhrijnā mina az-ẓulumāti ilā an-nūr,
wa a'idhnā min hamazāti ash-shayāṭīn,
wa thabbit qulūbanā 'alā dīnik,
wa ṣalli 'alā nabiyyinā Muḥammadin wa 'alā ālihī wa ṣaḥbihī ajma'in.*

O Allah, take us out of the darknesses into the Light.
Protect us from the whispers of the devils.
Make our hearts firm upon Your religion.
And send blessings upon our Prophet Muḥammad, his family, and all his companions.

